



# Ecole Agnes Davidson School

2103 - 20 Street South, Lethbridge, Alberta, T1K 2G7, Phone (403) 328-5153, Fax (403) 320-1912  
Principal Mme Leggat Vice Principal Mme Cummins

Dear Parents,

Your child has shown an interest in playing on the grade 5 basketball team. Agnes Davidson has three co-ed teams. The main goal of this team is to meet other students in the district and to have fun playing basketball.

Every Grade 5 student who wishes to participate may submit their name for consideration. Mandatory practices will be held on Monday and Wednesdays at 12noon. Mandatory practices will start **January 20th**. Games will be on Tuesdays and Thursdays, after school, from about 4:15pm until 5:00pm. The first game is on January 28<sup>th</sup>. There will be a final basketball jamboree at the end of the season, a schedule will follow shortly. A schedule of games will be provided once the teams have been finalized.

We ask that your child be available on these days if they wish to participate. If we have high interest, beyond the capacity of our two teams, we will draw names. Parents are responsible for transportation If you are transporting other children, you must complete a **Volunteer Form 1003.3.1** and a **Volunteer Driver Authorization Form 700.3.1**. If you are permitting your child to be transported by another family, you must complete **Parent Consent Form for transportation of Students by Volunteer Drivers (700.3.2)**. A follow up Paper Consent Package will be sent to all families, once your child is on a team.

Please fill out the bottom of this letter to indicate your child's interest and return it by **Tuesday, January 14<sup>th</sup>**.

We are looking forward to a great season!

<p style="text-align: center;"><b>AD1</b> Jackie Grover Lauren Hamilton</p>	<p style="text-align: center;"><b>AD2</b> Alaina Sulek Aurora Gray</p>	<p style="text-align: center;"><b>AD 2 and support coach</b>  Julie Turmel</p>
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My child, \_\_\_\_\_, is interested in participating on the Agnes Davidson Basketball Team. I understand it is my responsibility to arrange for transportation.

Please note any other school wide extra-curricular activities your child is involved with during the months of January and February.

Parent Signature: \_\_\_\_\_

Parent name and phone number (for emergency contact): \_\_\_\_\_

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**Possibilités Infinies**